

113.0

0010

0001.0

Map

Block

Lot

1 of 1

Residential

CARD

ARLINGTON

APPRAISED:

Total Card / Total Parcel

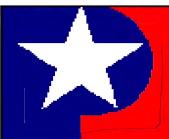
709,200 / 709,200

USE VALUE:

709,200 / 709,200

ASSESSED:

709,200 / 709,200


Patriot
Properties Inc.
PROPERTY LOCATION**IN PROCESS APPRAISAL SUMMARY**

| No | Alt No | Direction/Street/City |
|-----|--------|-----------------------|
| 529 | | SUMMER ST, ARLINGTON |

| OWNERSHIP | Unit #: |
|--------------------------|---------|
| Owner 1: CLYMAN JEREMY | |
| Owner 2: RUBINSTEIN LARA | |
| Owner 3: | |
| Street 1: 529 SUMMER ST | |
| Street 2: | |

| | |
|---------------------|------------|
| Twn/City: ARLINGTON | |
| St/Prov: MA | Cntry |
| Postal: 02474 | Own Occ: Y |

| | |
|---------------|-------|
| Postal: 02474 | Type: |
|---------------|-------|

| | |
|--------------------------------------|--|
| PREVIOUS OWNER | |
| Owner 1: WINDHORSE INVESTMENTS LLC - | |
| Owner 2: - | |
| Street 1: 1691 MASS AVE | |
| Twn/City: CAMBRIDGE | |

| | | |
|-------------|-------|--|
| St/Prov: MA | Cntry | |
| Postal: | | |

| | |
|---------|--|
| Postal: | |
|---------|--|

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|--|--|
| NARRATIVE DESCRIPTION | |
| This parcel contains .1 Sq. Ft. of land mainly classified as One Family with a Colonial Building built about 1930, having primarily Vinyl Exterior and 1656 Square Feet, with 1 Unit, 2 Baths, 0 3/4 Bath, 1 HalfBath, 7 Rooms, and 3 Bdrms. | |

| | | | |
|-------------------|------------|--------|----------|
| OTHER ASSESSMENTS | | | |
| Code | Descrip/No | Amount | Com. Int |

| | | | |
|------|------------|--------|----------|
| Code | Descrip/No | Amount | Com. Int |
| | | | |

| | | | | | | |
|------------------|------|-------------|-----|---------|------|-------------|
| PROPERTY FACTORS | | | | | | |
| Item | Code | Description | % | Item | Code | Description |
| Z | R1 | SINGLE FA | 100 | water | | |
| o | | | | Sewer | | |
| n | | | | Electri | | |
| Census: | | | | Exempt | | |
| Flood Haz: | | | | | | |
| D | | | | Topo | 1 | Level |
| s | | | | Street | | |
| t | | | | Gas: | | |

| | | | | | | | | |
|------------------|--------|----------|--------|-----|------------|----------|------------|---------|
| BUILDING PERMITS | | | | | | | | |
| Date | Number | Descrip | Amount | C/O | Last Visit | Fed Code | F. Descrip | Comment |
| 9/14/2017 | 2004 | Redo Bas | 45,645 | C | | | | |
| 1/26/2017 | 90 | Add Bath | 55,000 | O | | | | |

| | | | |
|----------------------|--------------|-----|-----------|
| ACTIVITY INFORMATION | | | |
| Date | Result | By | Name |
| 10/31/2018 | Missed Appt. | BS | Barbara S |
| 10/12/2018 | MEAS&NOTICE | CC | Chris C |
| 1/30/2018 | SQ Returned | MM | Mary M |
| 8/24/2017 | Left Notice | DGM | D Mann |
| 8/24/2017 | Measured | DGM | D Mann |
| 8/24/2017 | Permit Visit | DGM | D Mann |
| 3/23/2017 | SQ Returned | MM | Mary M |
| 3/17/2009 | Measured | 372 | PATRIOT |
| 2/8/2000 | Meas/Inspect | 263 | PATRIOT |

| | |
|-------|--------------------------------|
| Sign: | VERIFICATION OF VISIT NOT DATA |
|-------|--------------------------------|

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|-----------------------------------|-------------|----------|-------------|--------------------|-----------|-----------|-----------|------------|------------|------|-------|-------------|-----------|---------|-----|--------|---|--------|---|-----------------|-----------|---|-----------|--------|------|-----------|-------|
| LAND SECTION (First 7 lines only) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Use Code | Description | LUC Fact | No of Units | Depth / PriceUnits | Unit Type | Land Type | LT Factor | Base Value | Unit Price | Adj | Neigh | Neigh Influ | Neigh Mod | Infl 1 | % | Infl 2 | % | Infl 3 | % | Appraised Value | Alt Class | % | Spec Land | J Code | Fact | Use Value | Notes |
| 101 | One Family | | 4375 | Sq. Ft. | Site | | | 0 | 70. | 1.13 | 6 | | | Med. Tr | -10 | | | | | 347,288 | | | | | | 347,300 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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